

## Old dog saves master from Long Claws

Este enhvmkusēt fakvn ayvtēs. Mont vrēpvtēs.  
Hofonof fakv vpeyēpat hofonēn fullēt omvtēs.

Monkv mv este ehiwvo sekot omvtēs. Mont aret  
omatet ayet omvtēs. Mon vyēpet enhopvyē 'tetayen  
eroret momusen ehvpo erhayēpen fayēpat vrēpēt  
omvtēs. Mont punvtuce tat t̄ayen pvsvtēpēt omēpet  
onkv, nake hompetv tat ocepē h̄ēret taklikēpēt omvtēs.  
Momatet efvn sulkēn ēyvpvyēt omvtēs. Mont ayen mv  
ehvpo hayē erlikate mv tis hofonē haken, naket mv  
hvyayakē vtēkan aret omacoket omis avtekot omen...  
Mont os, kont omis mv este taklikvtēs.

Mont ayen em vlakē hakvtēs. Momat cepvnusēt aret  
omvtet aatet vlaket okat, Vpeswvn rem pohepvs,  
mahoken arit omis, kicvtēs. Mont mvo vpeswv tat  
tayēčekv, ēmvtēs. Mon 'svyēpvtēs. Momat hvtvm  
rennerē hvmkē hvtvm ervlakvtēs. Mont okat, mvn  
maket okvtētok matvpomēn kicet okat, Vpeswvn rem  
pohepvs, mahoken arit omis, hvtvm yekicen, hvtvm  
ēmvtēs.

A man once went hunting alone. And he took his time  
going about. Long ago those going hunting went for a  
long time.

Now this man had no wife. And he set out. When he  
had gone a good distance, he set up camp and began  
his hunting routine. He killed many small animals, so  
he stayed in his camp with plenty to eat. The hunter  
had taken many dogs with him. It had been quite some  
time since he had made camp, and it came about that  
every day at daybreak he knew something was  
wandering nearby but it would not come to the camp...  
So that's how it is, he thought, and remained in his  
camp.

As time went on it began to come to the camp. It had  
been a little boy, and he came up and said, I'm here  
because they told me to go and ask for some meat. So  
having all kinds of meat, he gave him some. [The boy]  
took it and went away. Now he returned the next night.  
He came and said the same thing as before, saying, I'm  
here because they told me to ask for meat, and again  
[the man] gave him some.

Mont ēmet oman, hvtvm hofonekon hvtvm ervlaket, hvtvm, Vpeswvn rempohepvs mahoken arit omis hvtvm yekicen, hvtvm ehmen esayof, efv vculet totkv pvlhvmkēn atakwakkēpet okat, Mv nake arat este tokot aret oman, estet ont os kont vpeswv ēmēt ontskehaks? kicvtēs. Mon mv estet okat, Estet amat okēt os kont, ēmet omis, kicvtēs. Momen mv efv vculet okat, Vpeswvn cem pohen ēmetsken, ayen vpeswvt cenahen amat, cēmen 'secepyetvn kont aret oman, kerrekut ēmet ontskes. Monkv mucv hvtvm ervlahket hvtvm vpeswv yecem pohen, ēmetsken amat, momusen 'metetakvccvs. Mont yv nake cehvpo ocat wihketsken, vpeyvkvvrēs. Mont vpēyēn omēto 'stomis, epossēcvrētōk, efv mvnettvlket cem vnicvkvvrē tis os kicen takkakvtēs.

Mon momvranan okētōk, hvtvm mv este omē arate ervlakvtēs. Mon mvn kicet okēpvtētōk, Vpeswvn rem pohepvs, cvpuset maket oman arit omis, yekicen, hvtvm vpeswv tat ēmvtēs. Mont ehmen 'svyēpan vtēkusen vpeyēpvtēs.

Mont vpeyēpat, vpeyēpen momusen mv nake este omē arvtē tat vtēpacoken ont omis, vpeyēpvtēs. Mon vpēyusē monken cakkēpvoken, momusen, Efv

After he gave him some, it wasn't long before [the boy] came again, saying, I'm here because they told me to ask for meat, and when he gave him some again and he went off with it, the old dog lying on the other side of the fire said, That thing going around is not human: Are you giving him meat thinking he is human? he asked. Now the man said, He talks like a human, and so thinking, I give it to him. Then the old dog said, He asks for meat, you give it to him, and in time when you are out of meat, he plans to add you [to his meat gathering], but you keep giving it to him unaware. So next time when he comes and asks you for meat again, when you give it to him, you must get ready. You must leave these things in your camp, and we'll go. And even though we're leaving, he'll chase us, but the young dogs will help you, he told him as they sat in camp.

And as he said it would happen, again the human-like thing came back. And as before, he came and said, I'm here because my grandmother said to go and ask for meat, and again he gave him meat. And as soon as he gave it to him and he went off with it, they left.

And as they were going, it was evident that the human-like thing was coming after them, but they kept going. As they were going, it seemed the thing was

mvnettvlike toyatskat 'mvlumhaks, kihcen momusen  
'mvlumhvtēs.

Mont 'mvlumhen, mv nake tat aret ohmvten em  
vlahkacoken... Momusen 'tohpvlvtiket esfullēpen,  
vyēpen momusen hvmken mv efvn esehpet ohmen...  
vpvlwusēt ercvkiken vpēyen, hvtvm cakkēpacoken,  
hvtvm 'Mvlumhaks, kihohcen, hvtvm 'mvlumhvtēs.

Momen mvn momet omēpētōk hvtvm em vlahken,  
hvtvm etohpvlkatkat hvtvm efv hvmken esēpen,  
omylkusekut ercvkiken vpēyvtēs. Mont mvt  
momvranen mv efv vcule owalet ohkvten mv efv vcule  
em maketvn esfackvtēs.

Mon vpēyen, mv efv mvnettvlike tat pokēpen, hvmkusē  
haket ercakkvtēs. Mon vpēyen, hvtvm cakkēpacoken...  
Hvtvm mv efv hvmkusate, momusen tosqmēskon  
esmonkehpen vhojen... Hvtvm momusen  
cakkēpacoken oman... Eto-hvoke tis wakkēt omvnts,  
'to-hvoke rakkē tis wakkvnts. Momēt wakken  
erorhoyet omen mv efv vculet okat, Mv eto-hvokan  
ecēyvs! mv epucasen kican vtēkusen mv este tat mv  
eto-hvoke ecēyvtēs. Mohmen mv efv vculet yopvn

catching up with them, so [the old dog] said, You  
young dogs lie in wait, and they lay waiting.

As they lay there, they realized it had been that thing  
going about, and it had evidently caught up with  
them... Then they fell upon each other for a long  
while, and after the thing caught one of the dogs, only  
a few of the others caught up with them as they went  
on, but again the thing had evidently caught up with  
them, and the young dogs were told, Lie in wait! and  
again they lay waiting.

Once again it came, again they fell upon each other,  
again it caught one dog, and the few remaining dogs  
caught up with [the man and the old dog], and they  
kept going. The events the old dog had prophesied  
would happen were fulfilled as he had said.

They continued on, all the young dogs having gone,  
and only one [young dog] remained and caught up  
with them. As they were going again, the thing had  
evidently caught up with them... Again the one  
[remaining young] dog disappeared and did not return,  
and two continued on... Again the thing had evidently  
caught up with them... Sometimes there would be a  
hollow log lying around, a big, hollow log lying  
around. They came upon one lying there and the old

acēyvtēs. Mont mv este, Nake makekot  
wakkēpetskvrēs, mv efv vculet kicētōk, nak makekot  
wakkvtēs.

Mv nake aassēcē arvtē tat vlahket momusen mv eto-  
hvoken mv este tat yecēyet omat kērrat momusen  
'mvsekēyet, 'mvkorret ont omis mv hvte mv nake  
vlvkeko monkē mv eto cēhoyof, mv efv vculet mv eto-  
hvoke cēhohyof mv efv vculet mv eto-hvoke momusen  
eteyofīcvtēs. Mont eto hvokeko omēn hayet omen  
kaket ont omis, mv nake arat mvn cēhoyet mvn  
wakhokan kērrat omet momusen 'mvwosvtēs. Mont  
mv eto-hvoke vyofihocat momēn momēcet omhoyat  
mv nake kerrepētut omekv, vvicēceko tayet... Mvn  
'mvwosat vliket omat, mv momē 'mvwosat  
enkusosuww erfvnvnicē haket omis, mv efv vculet  
vhomvn liket onkv, mv enkusosuww erfvnvnicof iem  
vwocotket mv efv vculet eslikēpet, mv nake  
enkusosuww enkecētkē poyepvrānusen hvvytiken...

Momusen mv nake arat hocēkv tat Enkusosup-Cvpko  
maketvt aret ont omis, mv efv vculet mv nake  
enkusosuwwn em poyēpen hvvatken mv nake  
momusen mv efv vculet em osiyet, ehset, elēcvtēs.  
Moman mv naket aret omen mv efv vculet elehset mv

dog said, Get in the hollow log! and as soon as he said  
this to the master, the man went into the hollow log.  
Then the old dog went in right behind him. The old  
dog told the man, You must lie here without saying a  
thing, and he lay there without saying anything.

The thing that was chasing them came and right away  
he knew that the man had gotten in the hollow tree,  
and he poked and dug, but before the thing had come,  
when the two were going in, as soon as the old dog  
went in, the old dog closed up the hollow log. He  
made the tree so that it was not open and they sat  
waiting, but the thing knew they had hidden in the log  
and were in there, and began to dig at it. [The] thing  
knew that the hollow log had been made to close up,  
so he wouldn't stop... He kept digging and dug until  
his claws were sticking through, but the old dog sat in  
front and when the claws were sticking through, he  
would chew off the ends, so the thing's claws were  
almost chewed off by daylight...

That thing going about had been called Long Claws,  
but the old dog had worn down the thing's claws and at  
dawn, the old dog came out of the hollow log, attacked  
him, and killed him. So it was that the old dog killed  
the thing and saved the man's life. All right, now,

este hesayēcvtēs. Mon tokvs, aossvs ca! Elēcit omis, kicen, aossvtēs. Moman elēcēpet ohkvten hēcvtēs.

Momen hvtvm ehvpo tatē yefulhokvtēs. Nake estomosis ocusēt omvtētis wihken pefatket omvtētōk, mvn ercvwepetvn eyahcet ohmen yefulhokvtēs. Mont welaket mv ehvpo hayē kakvtē erorhoyvtēs. Mont erorhoyet okat, mv efv vculet okat, Estvn estomēcēt 'saret omvtē enhecvkēs, kicet omis, mv este tat penkvlēpētut omis, Mucv tat mv nake omat vwolat sekot omis os, kicet omen... Mon omat rahēcvkētis okis, kihcet, vca-ayvtēs.

Mon mv vlaktē fvccvn vhoyan (mv vpeswv vpes-pvkvfken ēmet omvtēs). Moman mv, mv vpeswv pvkvfkē iesēmvtē emonkusen, 'sayē monkvtēs omvtēs komvken erescahēcet vrēpet omvten hecaktēs.

Mont welaket momusen fayē vretv komē arvtē mvn vtēkusen em vhopvniken, momusen mv naket efvo em poyēpet omen, mv efv vcule hvmkuset em vhosken 'svrēpet encuko hakusat resvlahket... Mont mv em vnakuecvlke momēn aret omat onayet likesasvtēs, mahokvnts cē.

come on out! I killed him, he said, and [the man] came out. He saw that he had indeed killed it.

So they returned again to what had been their camp. He had had possessions but had left them and run, so they went back wanting to get them. They got back to where they used to camp. When they reached it, the old dog said, Let's go and see what he's done with all that you gave him, but the man was afraid and [the dog] said, Now there isn't anything like that near by... Well, then, we can go and see, he said, and went with him.

So they went in the direction the thing had always come from (he had given the thing meat speared on a stick). They saw that he had taken the speared meat he had been given each time and stuck it in the ground.

As they went about, the hunter realized that his hunting trip was ruined, that the thing had done away with all his dogs, and that he only had the old dog left as they returned home... And he told of his experience to those closest to him, it was said.

## **Doe killed by hunter, becomes his wife**

Este hvmket fakvn ayvtēs. Mont mv em pvlse sekotat omvtēs. Mont omat enhomvn fakvn aret omat, eco-ecken elēcet omat, vwikvtēs. Momvtēt omvtētān mv ēkvnv em vnakvn fayāt ertaklikvtēs. Mont fayēpat vrēpēt omvtēs. Mont nake elēcē hērēt estet omēpvtēs. Mont eco tis, monkat nake erem ētv ponvttv sasat, pvsvtēpet taklikēpvtēs.

Mont arvtē, mvtis hofonē hakēpet oman, vkerricet, Yefulkepyvē tayē ont os, kont omis, hvte taklikē monkof, hoktē, echuswv ocēt resoret omat em enherē hēret, estaklikēpet omen, mv este honvvnwvo matvpomēn omēpen, takkakēpet omvtēs.

Momen mv hoktēt okat, Estomēn hoktē cenhēcket omehaks? cekihocvrēs. Momis estomēn cenhēcket omat, estofvn estin em onvyetskekarēs, kicet em vsēhvtēs. Mont omen mimv tat, hvte eresvteko monkof, momēn kicet em vsēhet momēcvtēs. Momen mv hvte momē kicekof okat, Eco-ecke 'lēcet, vwiketskvtēsekot omehaks? kicen, Momēcvyvtēt os, kicen, Vnet mv eco-ecke elehcē vwiketskvtē toyis. Mont omet cekērrit omis. Mv omēcicēn, iesecoh-atet omis. Monkv cencuko yefulkēpetskat 'sepoyetskē

A man went hunting. And he had no wife. Previously he had gone hunting, killed a mother doe, and thrown her away.[1] And so it was that he set up camp near the place he had hunted the time before. And he went about hunting. And he was a very good hunter. And he killed deer or other wild animals in the area and continued camping.

He had been out for quite a long time and began to think, I ought to go home, but while he was still at his camp, a woman with a little child came, and being very attracted to him, she stayed on with her child, and the man felt likewise and they stayed together.

Then the woman told him, They will ask you, How did you get a woman? But you must never tell how you got her, you must never ever tell anyone, she warned him. And before he had started back from there, she warned him again. But before she warned him, she asked him, Have you never killed a mother doe and thrown her away? I have, he said... I am the mother doe you killed and threw away. That is how I knew you. That is the reason I came to you with my child. So when you return home, I need to know if you'll

tayen amat, mvn pokicvsv kont omis, kicen...  
'Seceyvkarēs, kicvtēs. Momen, momusen ehiwv  
hakēpet estaklikēpet omvtēs. Mont hoktē matat  
cvfēknēt, nake ocē mvtat lopīcusēt omēpen, mv este  
honvvnwvo orēn encakē haket, 'saret resvtēpvtēs.

Mont 'svrēpet resvlvkēpvtēs. Momen momē fakvn aren  
hoktē enhēcket omvtēs. Monkv mv hoktē estomēt  
enhēcket omvtē em pohohēto 'stomis, estofvn onvyeko  
ṭayusēt omvtēs Mont kakēpet omvtētan, hofonē  
hakēpet oman, kakēpet oman, mv hoktē estomēt  
enhēcket omvtē kerretv komat este em pohakat svstēt  
omvtēs. Momen mv este momēn laksē tayē onkot  
omvtēs. Momis mv hoktē nake em vsēhat vcak-vyēn  
onvyeko tayet omvtētōk.

Momen hvtvm, hofonē herē hakē 'svpvkētut omen, mv  
omēcicen, Onayvyis, estonkis omēs. Mv momē  
momen hokteu yvwoskē haket omis onkv komet  
vkerricvtēs. Momof mv hoktē, vcn hocet arvtēs. Mon  
arof, mv este honvvnwv tat, Momusen mv hoktē  
estomēn vnhēcken omvtē onayvyis. Estonkis omēs,  
kohmet, hvte onvyetv vlicēcet esliken, mv hoktē vce  
hocē arvtē iem apohicet huervtet... Momusen kecvpe  
tat vwihket, ecot omēpvtet, hvce ḥatken ohcakhēcet  
ayen, mv echuswvo matvpon vhoypvtēs, mahokvnts

take us with you, she said... I'll take you, he said. It  
was then that she became his wife while they were still  
camped. And this same woman was able-bodied and  
could do things, and was nice, and the man really  
loved her, too, and brought her back. And he finally  
returned home with them.

So it was that he found this woman while on a hunting  
trip. Even though he was asked how he got the  
woman, he never told. So they lived together, and after  
a while, where they lived, there were those who  
wanted to know where he got his wife and would ask.  
Now the man was not one to lie like that. But he  
followed the woman's warning and would not tell  
anyone.

Then it had also been a very long time, and for that  
reason he thought, I can tell now, it won't matter. The  
woman is used to being here, he thought to himself.  
Now the woman was busy pounding corn. As she  
worked, the man thought, Now I can tell how I got the  
woman; it will be all right, he thought, and just as he  
had sat down and begun to tell, the woman pounding  
the corn stood listening... Instantly she threw the  
pounder down, and being a deer, she took off with her  
white tail sticking up, and with her child, too, they

cē.

went in the same way, it was told long ago.

## Buzzard doctors Rabbit

Nokoset, momet Cufe 'tepakat, etenhēssvtēs. Mont ehisakvtēs. Mont empvlse ocvkē hahkof, Cufet liken Nokoset hēcvtēs. Mont hēcet omet, Vnhessē! Naken estont momēt liketska? kicen, Fēkapet likit omis cē, kicvtēs. Mont Nokoset okat, Rvncuko-pericvvs! kicvtēs. Mont, Erorarēs, maket Cufe tat likvtēs. Mon vyēpvtēs, Nokose tat.

Mont enliketv eroret Nokose tat liken, Cufe tat vrēpvtet erem orvtēs. Mont liket omen 'tem punahoyet kakēpvtēn, momusen Nokose tat Hompetvn hayvs! ehiwvn kicvtēs. Mont Nokoset okvtēs. Momusen mvn okhoyekv, Nokose ehiwv tat momusen hompetv-hakv vlicēcet aret omat, Nehat sepekot oman os cē, ehiwvt Nokosen kicvtēs. Moman hvtēc, maket, Nokose tat aret, eslafkvo eraēset, 'mvkaskvsēcet aret ayat, neha herākusēn resvlakvtēs.

Momat mv eslafkv esē ayat hvteceskv ele maḥen 'mvlaffan, neha sepekon... Hvtvm envrke maḥen hvtvm 'mvsatan, mvn neha herāket ocvtēn mvo ra cawvtēs. Mont okat, Heyvn oces, ehiwvn kihcet iemvtēs. Mon mvn okētōk momusen ennorihohcen, mont tvlakon 'sem ensihohyen tayē hēren hompakvtēs.

Bear and Rabbit became friends. And they both took wives. Now after each had gotten a wife, Bear saw Rabbit just sitting around. Upon seeing him, he said, My friend! Why are you sitting there? I am just sitting here resting, [Rabbit] told him. Then Bear said, Come and visit me! I will come over, said Rabbit as he sat. So Bear went on his way.

Bear returned to his home and was sitting around, and Rabbit got there after some time. Now they sat and talked a long while, and then Bear told his wife, Cook some food! Now it was Bear who said it. And because he meant it, Bear's wife immediately began the cooking, [but,] There's no grease, Bear's wife told him. Well, then, wait, he said, and Bear got a knife, filed it, and went and returned with nice pieces of fat.

Now the first time he left carrying the knife, he tried slicing around his ankles but there was no fat, so again he tried cutting around his stomach, found good fat, and took some. So he said to his wife, Here's some, and handed it to her. Just as he had said, the food was cooked, the beans were well seasoned, and they ate

Mont kakēpvten, momusen Cufe tat ervtepvranet omet momusen matvpomēn estekicvtēs. Cēmeu ervm orepetskvrēs, maket omen... Momvrēs, kicvtēs.

Momen mvn okvtētōk, Nokose tat ayvtēs. Cufen encuko-pericvranet ayet omvtēs. Mont aret erem oret omen, 'tem punahoyet kakēpvtēs. Mon ayen Cufe tat, ehiwvn okat, Tvlakon punnoricvs. Hompetv punhayvs, maket liken, momusen Cufe 'hiwv tat, momusen hompetv-hakv vlicēcet aret amat, nehat sepekon, Cufen yem onayet okat, Nehat sepekan os, kihocen aret... Momusen eslafkvn eraēset ayat elen 'mvsatan naket sepekon, hvtvm nvrke maḥen laffan nvrke 'sohrolvkēt, lvfiyet, Towēk! Towēk! makacoken... Nokoset pohhet ayet eroran, nvrken 'sohrolvkēpet, likēt okēpen... Kut, vn Hessē! Taḡen ēyvhopvnetskeko? Vntat omvyvnan ontsket ont os, kicet omis, 'sohrolvkēpet hoyvnēpekv, momusen Nokose tat vlēkcv hopoyat arvtēs. Momet Sulen vtotvtēs. Mon mv vlekcvrana okat, Afke-rakkon hayen aswvkechoyen em vlēkcet omvyvnts. Mont cuko ofvn wakket omvranēt os. Mon hvtvm cuko onpvvt ohrolvkēt omvranet os, makvtēs.

hungrily.

Afterward as they sat around Rabbit was preparing to leave and said likewise: You, too, come to my place, he said [to Bear]... I will, he answered.

And as he had promised, Bear went. He went just to visit Rabbit. Now when he got to where he lived, they sat and talked. And after a while, Rabbit told his wife, Cook us some beans. Make us some food, he said as he sat, and then Rabbit's wife started cooking, but there was no grease, and she came and told Rabbit, There's no grease... Then Rabbit got a knife and scraped his foot, but there was nothing, and again he tried cutting around his stomach, but punctured and cut it: Tweek! Tweek! they heard him say... Bear heard it and went to see and saw Rabbit sitting there with a punctured stomach... Oh, my friend! Have you damaged yourself? I can do it, but you shouldn't have, he said, but because he had already punctured himself, Bear went to look for a doctor. Now he hired a buzzard. And [the buzzard] who was to doctor him said, Make lots of mush and set it nearby: that's how I always doctor. And [Rabbit] has to lie in the house. And then the roof of the house should have an opening, he said.

Momen mv nake estomēt omvranēs makē vtēkat em metetakvtēs. Mohmet mv cuko ofv makat mvo omɣlkvn 'metetakuehocvtēs. Momen okat, Osiyit, fulotkit, arit hɣlwēn vyēpvyofof, rahēcet omhoyvnts, makvtēs.

Mont mv cufe ē-enokkicat mv cuko ofv rienwvkechoyvtēs. Mon mv sule tat momusen encēyvtēs. Momet hofonē haken, Cufet, Towēk, maken... Estomētsken oka? kihocof... Hiyan nake 'sem ocvyan ennokkētut oks, maken, wihoken oman, hvvm hofonē haken hvvm maken... Eston oka? kihocan... Mvn afken 'mvtenkēn oks, maket papet esliket, omɣlkvn lokehpēt fune tɣlkusēn toheksihcet... Momusen osiyet, fulotket aret sumkehpen, rahechoyan fune tɣlkusen, toheksican hechoyvtēs, mahokvnts cē.

And each request that he made was fulfilled. They got the room prepared as he had requested. Then [Buzzard] said, When I go out, circle around, and go high up in the sky, someone can go see about him: that's the way it's done, he said.

So they lay the rabbit who had injured himself in the house for him. Immediately the buzzard went in to him. After a long time, they heard Rabbit saying "Tweek"... What are you doing to him? they would ask... When I apply heat, it hurts him, he said, so they waited, and after a long time, he would make the sound again... Why is he making that sound? they asked... I'm stuffing him with the mush, he said as he sat eating [Rabbit], and he ate him up and left only the bones in a heap... Then he went out, circled around, and disappeared, and when they went to check, they found only bones in a heap, it was said.

## The stork father

Hoktē-mvnette hvmket hopuewvn ocvtēs, erke fvccekon. Mont omatet esliket omen em pohet, Estit erket on omat onvyvs, kihocēto 'stomis onvyeko t̄ayusēt omvtēs.

Momen mv hoktē ena-hvmkvket fullēt omvtēs. Mont omet mvt vkerrickvn hayakvtēs. Mont okakatet, Momēt esliket estonhkotok... Estit mv estuce erket on omat esvpvkesasē tayet omētan onkv; erken enhopoyvkēts, mahket ennvkaftvtēs. Mont nvkaftet vpokvtēs, mv hoktēn ehsvrēn komaket.

Mont omen mv estuce hērusēt omet, yvkapusē hakepēt ont mont punvkvo kerrepē hakēt arvtēs. Mon naket komvkat om̄lkv̄t nvkaftvtēs.

Mont mv estucen Sulet oh-ayet, Cvrkē! cvkicvs, maket arvtēs. Momis estos komēpekot ahkopvnēt̄t vrēpvtēs. Mont oman nake erem ētv omvlket omhoyan Akcvohkot svsekot omisat rvrucen espvkvfkusēn eshvlvtēt eroren... Mvt sekot omisat vlaks, kihocen... Atet vlakan mv estuce hecekot omisat, hēcan vtēkuset, Cvrkē! Cvrkē! Cvrkē! kihcet ohletiket mv rvruce resem esēpvtēs.

A young woman gave birth to a child whose father was unknown. So she lived alone [with the child], and was asked [about that]: Tell who the father is, they'd say, but she wouldn't tell.

Now the woman had relatives. And they had an idea. And they said, She can't do well living like that... Whoever the father of the child is should marry her; let's look for his father, they said, and held a meeting. And they met, wanting the woman to have a husband.

Now the child was very beautiful and had begun to walk, and had learned to talk, as well. So all kinds of creatures had gathered.

Now Buzzard went up to the child: Call me Father! he said. But the child paid no attention and kept on playing. Now all the others were there except Stork, who had been absent and arrived carrying a little fish skewered on a stick... He wasn't even here before and now here he comes, they said... As he arrived the child didn't see him, but as soon as he saw him, he ran up to him, cried, Father! Father! Father! and took the little

Mohmen mv ennakvlke erke kerretv eyacakvtē, Mv este onkat omvttis! mahket enhomecēt vwahēpvtēs, mahokvnts.

fish.

Then those relatives who had wanted to find out who the father was said, He doesn't even look like anyone special! and dismissed the meeting in anger, it was said.